

Being Leaders The Nature Of Authentic Christian Leadership By Aubrey Malphurs

The Nature of California
The Nature Study Movement
The Last Human Spring
The Memory of Nature in Aboriginal, Canadian and American Contexts
Infinite Nature
Building Bridges between Chan Buddhism and Confucianism
Ethical Responses to Nature's Call
The Doctrine of Sacred Scripture
Three Books of God, Nature, History & Scripture
Nature
Gender and Authenticity
Kant and the Limits of Autonomy
The nature and prevalence of modern unbelief, a paper
Cases Decided in the Courts of Common Pleas in the Fifth Circuit of the State of Ohio
Nature's Byways
Nature and Life
Leviathan
The Nature of Homelands
Atheism and Arithmetic, Or, Mathematical Law in Nature
Lectures on the Philosophy of Law Sarah D. Wald Kevin C. Armitage L. S. Heatherly
Françoise Besson R. Bruce Hull Diana Arghirescu James Magrini George Trumbull Ladd George Dawson Steven Hitlin Susan Meld Shell Henry Footman Ohio. Courts of Common Pleas Nellie Walton Ford Fernand Papillon Thomas Hobbes James Jerome Barilla Horace Lorenzo Hastings James Hutchison Stirling

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the california farmlands have long served as a popular symbol of america s natural abundance and endless opportunity yet from john steinbeck s the grapes of wrath and carlos bulosan s america is in the heart to helena maria viramontes s under the feet of jesus many novels plays movies and songs have dramatized the brutality and hardships of working in the california fields little scholarship has focused on what these cultural productions tell us about who belongs in america and in what ways they are allowed to belong in the nature of california sarah wald analyzes this legacy and its consequences by examining the paradoxical representations of california farmers and farmworkers from the dust bowl migration to present day movements for food justice and immigrant rights analyzing fiction nonfiction news coverage activist literature memoirs and more wald gives us a new way of thinking through questions of national belonging by probing the relationships among race labor and landownership bringing together ecocriticism and critical race theory she pays special attention to marginalized groups examining how japanese american journalists filipino workers united farm workers members and contemporary immigrants rights activists among others pushed back against the standard narratives of landownership and citizenship

the first comprehensive history of the nature study movement and its significance to american environmental thought and politics argues that nature study advocates through their systematic program or educating children about nature formed a critical foundation for the launching of the conservation movement

a ground breaking work on nature and humanity this book deepens the spirit of silent spring and of walden into human conservation and healing it reveals the stunning breakthrough into nurturome it breaks open then completes our view of evolution it reveals the second missing link it redefines and redirects the environmental movement the nature human debate it dispels the issue of nature vs culture and other key myths of civilization modernism and postmodernism it reveals the origin and emergence of alien being alienism it presents the

revelation of selflifeworld it reveals the origins of egoself that comes to displace whole self and whole mind over one hundred fifty subheadings mark more surprises on the journey a vast pot pourri for laymen professionals and students

this volume engages the reader s interest in the relationship that binds man to nature a relationship which makes itself manifest through certain literary or visual artefacts produced by native or non native writers and artists it ranges from the study of literatures mainly from canada including quebec and acadia but also from britain the united states of america france turkey and australia to the exploration of films photographs paintings and sculptures produced by aboriginal artists from north america thanks to a relational paradigm founded on spatial and temporal enlargement it re imagines the critical outlook on indigenous production by instigating a dialogue between endogenous and exogenous scholars novelists and artists and by weaving together interdisciplinary approaches spanning anthropology geology ecocriticism and the study of myths from the writings by scott momaday to those by tomson highway from pauline johnson to louise erdrich or from the photographs by william mcfarlane notman and edward burtynsky or the films by randy redroad to the paintings by emily carr it explores art as the sedimentation of nature it simultaneously interrogates the representation of nature and the nature of representation as a geological and generic process inscribed in the history of mankind without eclipsing differences and imposing a reified eurocentric critical discourse upon indigenous productions this volume does not colonize indigenous texts or indulge in cultural appropriation of works of art but looks for historical mythological or geological traces of the past a past characterized by the intimacy between man and animal man and rock or man and plant a past which is allowed to resurface through the creative and critical outlooks that are bestowed upon its subjacent or subterranean existence it resurfaces not as nostalgic memory but as an interactive fertilization giving the present a new life in which the non human provides a key to the understanding of the human bond to nature

you would be hard pressed to find someone who categorically opposes protecting the environment yet most people would agree that the environmentalist movement has been

ineffectual and even misguided some argue that its agenda is misplaced oppressive and misanthropic a precursor to intrusive government regulatory bungles and economic stagnation others point out that its alarmist rhetoric and preservationist solutions are outdated and insufficient to the task of galvanizing support for true reform in this impassioned and judicious work r bruce hull argues that environmentalism will never achieve its goals unless it sheds its fundamentalist logic the movement is too bound up in polarizing ideologies that pit humans against nature conservation against development and government regulation against economic growth only when we acknowledge the infinite perspectives on how people should relate to nature will we forge solutions that are respectful to both humanity and the environment infinite nature explores some of these myriad perspectives from the scientific understandings proffered by anthropology evolution and ecology to the promise of environmental responsibility offered by technology and economics to the designs of nature envisioned in philosophy law and religion along the way hull maintains that the idea of nature is social in order to reach the common ground where sustainable and thriving communities are possible we must accept that many natures can and do exist incisive heartfelt and brimming with practical solutions infinite nature brings a much needed and refreshing voice to the table of environmental reform

in building bridges between chan buddhism and confucianism diana arghirescu explores the close connections between buddhism and confucianism during china s song period 960 1279 drawing on in essays on assisting the teaching written by chan monk scholar qisong 1007 1072 arghirescu examines the influences between the two traditions in his writings qisong made the first substantial efforts to compare the major dimensions of confucian and chan buddhist thought from a philosophical view seeking to establish a meaningful and influential intellectual and ethical bridge between them arghirescu meticulously reveals a confucianized dimension of qisong s thought showing how he revisited and reinterpreted confucian terminology in his special form of chan aimed at his contemporary confucian readers and auditors who do not know buddhism qisong s form of eleventh century chan she argues is unique in its cohesive or nondual perspective on chinese buddhist confucian and other

philosophical traditions which considers all of them to be interdependent and to share a common root building bridges between chan buddhism and confucianism is the first book to identify examine and expand on a series of confucian concepts and virtues that were specifically identified and discussed from a buddhist perspective by a historical buddhist writer it represents a major contribution in the comparative understanding of both traditions

arguing for a renewed view of objects and nature ethical responses to nature s call considers how it is possible to understand our ethical duties in the form of ethical intuitionism to nature and the planet by listening to and releasing ourselves over to the call or address of nature blending several strands of philosophical thought such as graham harman s object oriented ontology w d ross s prima fathics alphonso lingis s phenomenological ethics traceable to the imperative and michael bonnett s ecophilosophy this book offers a unique rejoinder to the problems and issues that continue to haunt humans relationship to nature the origins of such problems and issues largely remain obscured from view due to the oppressive influence of the cultural framework which gives form and structure to the ways we understand discourse on and comport ourselves in relation to the natural world through understanding this cultural framework we also come to know the responses we continue to offer in answer to nature s call and address and are then in a position to analyze and assess those responses in terms of their potential ethical weight such a phenomenon is made possible through the descriptive and interpretive method of eco phenomenology this renewed vision of the human and nature provides direction for our interaction with and behavior toward nature in such a way that the ethical insight offers a diagnosis and provides a potentially compelling prescriptive for environmental ills

autonomy for kant is not just a synonym for the capacity to choose whether simple or deliberative it is what the word literally implies the imposition of a law on one s own authority and out of one s own rational resources in kant and the limits of autonomy shell explores the limits of kantian autonomy both the force of its claims and the complications to which they give rise through a careful examination of major and minor works shell argues for the

importance of attending to the difficulty inherent in autonomy and to the related resistance that in Kant's view autonomy necessarily provokes in us such attention yields new access to Kant's famous and famously puzzling groundlaying of the metaphysics of morals it also provides for a richer and more unified account of Kant's later political and moral works and it highlights the pertinence of some significant but neglected early writings including the recently published lectures on anthropology Kant and the limits of autonomy is both a rigorous philosophically and historically informed study of Kantian autonomy and an extended meditation on the foundation and limits of modern liberalism

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